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|  |  |  | |  | **CHRYSALIS SECONDARY SCHOOL**  *“I Believe I Can Fly”*  P.O BoX 29974, Kireka, Kampala  email: socentafrica@gmail.com Contact: 0786-743-578 |  |
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| **S.1 ASSESSMENT REPORT FORM TERM II 2024** | | | | | | |
| **COMPETENCY BASED CURRICULUM** | | | | | | |
|  |  |  | |  |  |  |
| NAME OF STUDENT: | **RUBANGAKENE JOEL JORDAN** | | | |  |  |
|  |
| **SUBJECTS** | **FORMATIVE SCORES (20%)** | **END OF TERM SCORES (80%)** | | **TOTAL SCORES (100%)** | **GRADE** | **INITIAL** |  |
| ENGLISH |  |  | |  |  | ACP |  |
| MATHEMATICS | 8.0 | 33.33333333333333 | | 12 | **G** | OJM |  |
| BIOLOGY | 9.4 | 47.0 | | 47.0 | **E** | OG |  |
| CHEMISTRY | 16.400000000000002 | 24.324324324324326 | | 23.0 | **G** | LA |  |
| PHYSICS | 13.0 | 25.0 | | 33.0 | **F** | OJM |  |
| HISTORY | 8.0 | 83.0 | | 74.0 | **B** | AS |  |
| GEOGRAPHY | 8.0 | 66.0 | | 61.0 | **C** | OPB |  |
| CRE | 10.600000000000001 | 48.75 | | 42.0 | **E** | AB |  |
| COMPUTER | 16.0 |  | | 16.0 | **G** | AYP |  |
| AGRICULTURE | 15.4 | 83.0 | | 81.0 | **A** | AJ |  |
| ENTREPRENEURSHIP | 15.4 | 60.0 | | 63.0 | **C** | OSS |  |
| KISWAHILI | 16.0 | 50.0 | | 56.0 | **D** | OFT |  |
| FINE ART | 14.0 | 67.0 | | 68.0 | **C** | OJD |  |
| PHYSICAL EDUCATION |  |  | |  |  | OFT |  |
| FRENCH |  |  | |  |  |  |  |
| **AVERAGE** | 12.246153846153847 | 53.6173048048048 | | 48.46153846153846 | E |  |  |
| **POSITION: 8** | | | **OUT OF:** | | | |  |
| **GRADING SYSTEM** | | | | | | |  |
| **GRADE** | **SCORE RANGE** | **GRADE DESCRIPTOR** | | | | |  |
| **A\*** | 90-100 | Achieved most or all competencies in the subject exceptionally well. | | | | |  |
| **A** | 80-89 | Achieved most or all competencies in the subject exceedingly well. | | | | |  |
| **B** | 70-79 | Achieved most but not all competencies well. | | | | |  |
| **C** | 60-69 | Achieved a good number of competencies in the subject. | | | | |  |
| **D** | 50-59 | Achieved a basic number of competencies in the subject. | | | | |  |
| **E** | 40-49 | Achieved a bear minimum number of competencies in the subject. | | | | |  |
| **F** | 30-39 | Achieved some competencies but not enough for overall competence. | | | | |  |
| **G** | 00-29 | Achieved very few or no competencies in the subject. | | | | |  |
| Class teacher's comment |  | | | | | |  |
| Headteacher's comment |  | | | | | |  |
|  |  |  | |  |  |  |  |
| Next term begins on **27th May, 2024** | |  | | Ends on **16th August, 2024** | | |  |
|  |  |  | |  |  |  |  |
| *Invalid without official stamp* | | | | | | |  |